

**Application Form****Notice of Public Record**

Please be advised that all information contained in this application is part of the City of Reno's public record and is available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

**Profile**

Tori N Sundheim  
First Name Middle Initial Last Name

tori.sundheim@gmail.com  
Email Address

8305 Rocky Meadow Cir  
Home Address Suite or Apt

Reno NV 89511  
City State Postal Code

**What ward do you live in? \***

☒ Ward 2

Mobile: (775) 548-6081  
Primary Phone Alternate Phone

**How long have you been a resident of the City of Reno?**

4 Years

**Are you over 18 years of age?**

☒ Yes ☐ No

**Are you currently registered to vote in the City of Reno? \***

☒ Yes

Public Utilities Commission of Nevada Assistant Staff Counsel  
Employer Job Title

**Which Boards would you like to apply for?**

Human Rights Commission: Submitted

**Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?**

☐ Yes ☒ No

**If yes, please list conviction dates and nature:**

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**Interests & Experiences**

**Education or training relevant to the board or commission to which you are applying:**

As a public attorney, human rights are at the core of everything I have worked towards in my career. I also volunteer regularly through synagogue and. I have a wide breadth of legal and practical knowledge about environmental, zoning, policing reform, homelessness, mental health, immigration, utilities, and many other relevant issues that I believe will be invaluable to this position.

**Explain briefly why you would like to be appointed to this board or commission.**

We are all responsible for ensuring that people from all walks of life are treated with basic dignity, respect, and that they receive the basic human rights that they are owed. I am highly passionate about the betterment of our community and society and human rights are the core around which these passions revolve. I would be honored to participate on and collaborate with this commission to make recommendations that will improve the lives of people in our community, and potentially beyond.

[Tori\\_Sundheim\\_Resume.pdf](#)

Upload a Resume

**Ethnicity**

**Gender**

**Sexual Orientation**

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**Open Meeting Law Waiver**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

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The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the I acknowledge that I may at any time withdraw both this waiver and related application for appointment.

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☒ I Agree

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**Acknowledgement**

Please Agree with the Following Statement

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I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will results in automatic removal from the board or commission.

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☒ I Agree

**LEGAL WORK EXPERIENCE**

**Office of the Attorney General, Government and Natural Resources, Deputy Attorney General, Carson City, NV**  
May 2018 – Current

- Serves as general counsel and litigates on behalf of several state agencies and officials responsible for providing critical governmental services and managing Nevada's natural resources.
- Represented, or currently represents, the Division of State Lands, State Conservation Commission, State Land Use Planning Advisory Council, Nevada Tahoe Regional Planning Agency, Sagebrush Ecosystem Council, Department of Wildlife, Department of Administration, Division of Water Resources, State Library Archives and Public Records, Nevada Division of Human Resource Management, and the Nevada Indian Commission.

**Nevada Association of Counties, Public Lands and Natural Resources Director, Carson, City, NV**  
August 2015 – May 2018

- Files or supports legal actions on public lands and natural resources issues on behalf of NACO
- Conducts research and analysis and provides policy and legal recommendations on public lands and natural resources issues to the NACO Board
- Represents NACO before state and federal bodies and leverages counties' role in state and federal processes
- Prepares County Commissioners appearing before state or federal bodies

**Law Office of Tori N. Sundheim, Sacramento, CA**  
March 2014 – August 2015

- Draft litigation briefs, inter-office memoranda and handle transactional water rights issues for Soluri Meserve, specializing in state and federal water resources, environmental, and land use law
- Research and draft legal memoranda on state and federal water rights law and policy for Fredericks Peebles and Morgan LLC to protect the natural resources of Native American Tribes in California
- Represent clients and work with solo practitioners in the areas of family, business, property, guardianship and employment law cases performing client intake, correspondence, litigation, and settlement negotiation and hearings

**Water and Power Law Group, PC Berkeley, CA**  
October 2013 – December 2014

- Develop and present a national hydropower report in collaboration with renowned scientists for the Low Impact Hydropower Institute and its Board of Directors
- Participate in settlement negotiations, alternatives analyses and assist with litigation in state and federal energy, water resources and environmental law for clients including the Nature Conservancy, American Rivers, California Trout, Trout Unlimited, Beyond Searsville Dam, and Smith Lake Stakeholders Improvement Association.

**Margaret J. Vick, PLC Tempe, AZ**  
May 2012 – May 2014

- Draft memoranda and perform legal research on tribal water resources, mining claims, environmental, property and gaming law for the Havasupai Tribe and the Colorado River Indian Tribes
- Counsel clients and participate in meetings with consultants, tribal members, government and litigation teams
- Draft tribal animal laws

## EDUCATION

**MCGEORGE SCHOOL OF LAW, UNIVERSITY OF THE PACIFIC** *Sacramento, CA*

LL.M. Water Resources Law, January 2015

Juris Doctor, Environmental Law Certificate, May 2013

*Awards and Scholarships*

- Sacramento County Bar Association Environmental Section's Annual Scholarship 2013
- Capital Commendation for Public Service, Extraordinary Commitment
- McGeorge Public Service Scholarship

**GOIZUETA BUSINESS SCHOOL, EMORY UNIVERSITY** *Atlanta, GA*

Bachelor of Business Administration: Organization & Management, Communications, May 2009

## PUBLICATIONS AND PRESENTATIONS

**American Indian Law Deskbook, Conference of Western Attorneys General**

- Author, *Chapter 10: Environmental Regulation*

**California Water Law Journal**

- Tori Sundheim, *California Oregon Power Co. v. Beaver Portland Cement Co.*, 295 U.S. 142 (1935), California Water Law Journal (July 21, 2014), at [www.waterlawjournal.com](http://www.waterlawjournal.com)
- Tori Sundheim, *The Consolidated Delta Smelt Cases*, California Water Law Journal (Feb. 4, 2015), at [www.waterlawjournal.com](http://www.waterlawjournal.com)
- Tori Sundheim, *In re Consolidated Salmonid Cases*, California Water Law Journal (Feb. 4, 2015), at [www.waterlawjournal.com](http://www.waterlawjournal.com)

**California Water Law Symposium**

- Panel Co-Chair, *What's Really Killing The Salmon: What is the Role of the Law When Faced With Scientific Uncertainty and a Fractured Governmental System?*, California Water Law Symposium (Jan. 28, 2013)

**Denver University Law Review**

- Tori Sundheim, *California's Bay Delta Conservation Plan and Governor Brown's Tunnels*, Denver U. Water L. Rev. (Mar. 18, 2013), at <http://duwaterlawreview.com/california-browns-tunnels/>

## COMMUNITY INVOLVEMENT

Board Member, **McGeorge Capital Center Advisory Group** (2013 – current)

Founder and Managing Advisor, **California Water Law Journal**, [www.waterlawjournal.com](http://www.waterlawjournal.com) (2012 – current)

Board of Directors, **Sacramento County Bar Association** (2014 – 2015)

Board of Directors, **Leonard M. Friedman Bar Association** (2014 – 2015)

Board of Directors and Internship Committee Chair, **C.K. McClatchy Law and Public Policy Academy** (2014 – 2015)

Founder, President and Public Relations Chair, **McGeorge Water Law Society** (2011 – 2013)